

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

SUBMITTED BY: Sheriff King TODAY'S DATE: 11/3/22

DEPARTMENT: Sheriff's Office

SIGNATURE OF DEPARTMENT HEAD: *Adam King*

REQUESTED AGENDA DATE: 11/14/22

**SPECIFIC AGENDA WORDING:**

Consideration to approve overtime compensation in the amount of \$1469.52 for 42.89 hours to Kim Burris.

*pay down to even 80 hrs for total of \$2840.64*

COMMISSIONERS COURT

NOV 14 2022

**Approved**

**PERSON(S) TO PRESENT ITEM:**

Sheriff King or his Designee

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 3 minutes  
(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:**

**WORKSHOP:**

**CONSENT:** ✓

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**AUDITOR:** ✓

**PERSONNEL:** ✓

**BUDGET COORDINATOR:** ✓

**IT DEPARTMENT:**

**PURCHASING DEPARTMENT:**

**PUBLIC WORKS:**

**OTHER:** ✓

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

COURT MEMBER APPROVAL: \_\_\_\_\_

DATE: \_\_\_\_\_

**Karen Charles**

---

**From:** Adam King  
**Sent:** Thursday, November 3, 2022 10:44 AM  
**To:** Karen Charles  
**Subject:** Fwd: Kim Burris

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Sent from my iPhone

Begin forwarded message:

**From:** Laura Baxter <laurab@johnsoncountytexas.org>  
**Date:** November 3, 2022 at 9:07:40 AM CDT  
**To:** Adam King <adam@johnsoncountytexas.org>, Ben Arriola <BenA@johnsoncountytexas.org>, Mark Reinhardt <mreinhardt@johnsoncountytexas.org>, Danny Rogers <d Rogers@johnsoncountytexas.org>  
**Cc:** Karen Charles <kcharles@johnsoncountytexas.org>, "Randy K. Gillespie" <randyg@johnsoncountytexas.org>, Rexann Knowles <rknowles@johnsoncountytexas.org>  
**Subject:** Kim Burris

Kim Burris is currently over the 120 hour limit of Comp time by 42.89 hours. You will need to have this placed on the next Commissioner's Court to be paid. Amount that needs to be paid is 42.89 hours for a total of \$1,469.52.

Last week, Oct. 25<sup>th</sup> -28<sup>th</sup>, is already included in the 42.89 hours. If she works over this week the amount needing to be paid to her will increase.

Laura Baxter  
Personnel Assistant  
Johnson County  
817-556-6162